



# VEHICLE APPLICATION 2017

Event Date: Saturday, November 4, 2017 from 10AM to 2PM at Sunderman Park Complex, 1631 9<sup>th</sup> Street, Palm Harbor

Thank you for your interest in the 2017 "Touch a Truck," hosted by CSA Palm Harbor Parks & Recreation! To help us place your vehicle, please fill out this application and return to the event office no later than **October 1, 2017**. Spaces are limited and may fill up, so don't delay! You can email your form to [slynford@CSAPalmHarbor.org](mailto:slynford@CSAPalmHarbor.org) or fax to (727) 785-6877.

## VEHICLE INFORMATION (Please use separate forms for each vehicle)

Business Name / Owner of Vehicle: \_\_\_\_\_

Make: \_\_\_\_\_ Model: \_\_\_\_\_ Year: \_\_\_\_\_

Approximate Cost of Vehicle: \_\_\_\_\_ Approximate Weight of Vehicle: \_\_\_\_\_

- **If vehicle is larger than a pickup truck, please complete the next line:**

Length: \_\_\_\_\_ Width: \_\_\_\_\_ Height: \_\_\_\_\_ Requires Pavement?  Y  N

**Category of Vehicle/Company – check all that apply.**

Construction & Engineering     Public Utilities     Not-for-Profit     Government

Military     Emergency Vehicles

- **For Emergency Vehicles Only:** Is this particular unit on-call during the event?  Yes  No

## CONTACT INFORMATION (One Per Company/Organization)

Name: \_\_\_\_\_ Title: \_\_\_\_\_

Business Address: \_\_\_\_\_

Office Phone: \_\_\_\_\_ On-Site Cell (For Emergency Purposes): \_\_\_\_\_

Email: \_\_\_\_\_

Company Website: \_\_\_\_\_

**Please remit this completed form to:**

MAIL	FAX	EMAIL
CSA Palm Harbor Parks & Recreation Attn: Touch-a-Truck 1500 16 <sup>th</sup> Street Palm Harbor, FL 34683	(727) 785-6877 Include Cover Page: "Attn: Touch-a-Truck"	Send Files in PDF format to: <a href="mailto:slynford@CSAPalmHarbor.org">slynford@CSAPalmHarbor.org</a> Subject Line: "Touch-a-Truck"

